

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH**  
**WILL BE HELD IN THE VILLAGE HALL**  
**AT 7.00pm ON TUESDAY AUGUST 9<sup>TH</sup>. 2011**

**J. Wilson**  
**Parish Clerk**  
**August 1<sup>st</sup>. 2011**

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**PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members, any issues arising from this agenda or matters affecting the Parish

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.

**3. Application for co-option onto the Council.**

Members are asked to consider an application which has been received from Mr. Robert Rathbone.

**4. Minutes of the Meeting held on July 12<sup>th</sup>. 2011.**

Copy enclosed.

**5. Matters Arising.**

- (a) Highways.
- (b) Free tree offer.
- (c) Parish Fun Day.
- (d) Electricity sub-station.
- (e) Co-op shop.
- (f) Simon's Garage.
- (g) Cycle Track.
- (h) Car Park renovation.
- (i) Other.

**6. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:

- 1. Sarah Botham – Community Led Planning.\*
- 2. ALC - Marches LEP Chairman's report.\*
- 3. ALC - Report on Members Briefing on CTL & S105.\*
- 4. ALC – Joint Housing Strategy.\*
- 5. ALC – Jubilee Beacons.\*

6. ALC – report on Localism Conference.\*
  7. Michael Watney (two letters) – Car Park and Hedge removal
- \*Already circulated.

**7. Accounts for Payment - Document A to be presented at the meeting.**

**8. Financial Statements - Document B to be presented at the meeting.**

**9. Planning for Diamond Jubilee.**

**10. Parish Plan.**

**10. Exchange of Information.**

- (a) To raise agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re.
  1. Highways.
  2. Street lights.
  3. Other:

**11. Other Information.**

1. Cemetery/Burial Ground Management – report by Chairman & Clerk on a recent training event.
2. Sponsored Cycling Event:  
Severn Hospice has been granted permission to use the car park and part of the field for this event being held on Sunday September 4<sup>th</sup>.

**12. Streetlights**

- (a) Damaged light in Church Street.
- (b) Insurance cover.
- (c) Inspection of lights.
- (d) Church Street lights – replacement units.

**13. Reports from:**

- (a) **Police.**
- (b) **Youth.**
- (c) **RAF Shawbury.**
- (d) **Shropshire Council.**

**14. Planning Applications.**

A. Applications received after the publication of the agenda will be considered.

**15. Committee and other reports when meetings have been held.**

- (a) Moat Area:
  1. Management of Wet Willow Area.

- 2. Shawbury Moat HLF bid.
- (b) Helicopter Noise Liaison Committee.
- (c) United Charities.
- (d) SALC Area Committee.
- (e) Local Joint Committee.
- (f) Other.

**16. Press Matters.**

**17. Date and Time of next meeting - Tuesday September 13th. 2011 at 7.00pm.**